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**CONFIRMATION NO. 6653**

| SERIAL NUMBER | FILING OR 371(c) DATE / RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/680,996 | 10/07/2003 | 514 | 1617 | 17530 (AP) |

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**** CONTINUING DATA ***************************

This appln claims benefit of 60/417,031 10/08/2002

**** FOREIGN APPLICATIONS *********************

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**
** 12/31/2003

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|---|---|---|---|---|---|
| Foreign Priority claimed ☐ yes ☒ no<br>35 USC 119 (a-d) conditions met ☐ yes ☐ no ☐ Met after Allowance<br>Verified and Acknowledged Examiner's Signature / Initials | STATE OR COUNTRY NY | SHEETS DRAWING 1 | TOTAL CLAIMS 6 | INDEPENDENT CLAIMS 2 | |

**ADDRESS**

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**TITLE**

Treatment of dementia and parkinson's disease

| FILING FEE RECEIVED | | |
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